



SAT PAUL MITTAL SCHOOL
URBAN ESTATE, PHASE-II, DUGRI, LUDHIANA-141002
Tele: +91-161-2522477
Registration for Provisional Admission to Class XI
(For External Candidates only)
Academic Session 2019 – 2020

**PASTE
LATEST
PHOTOGRAPH**

Parents are requested to note that:

This is not an Admission Form, nor does the submission of this Form entitles any child automatic admission to the School.

A few seats are available in Science, Commerce and Humanities stream in Class XI
(2019-2020)

Commencement of Online Registration : Monday 14th January, 2019

Session commences : Thursday 4th April, 2019

Eligibility Criteria for Registration

Eligibility Criteria for Registration	For Science stream	For Commerce stream	For Humanities
Aggregate 80% and above in Pre Board Examination Class X- 2018-19	75% each in English, Science and Maths	70% each in English and Maths	70% each in English & S.St and 70% in Maths (if opted for)

Entrance Examination-

For Science Stream : English and Maths (35+35)

For Commerce Stream : English and Maths (35+35)

For Humanities : English and Maths [if opted] (35+35)

PERSONAL DETAILS:

Name of Student: Master/Miss _____ Sex: M F

Nationality: _____

Date of Birth: _____

Father's Name: _____

Mother's Name: _____

School Last Attended: _____

Transfer Certificate attached: (Yes /No): _____

Previous School Affiliated to (ICSE/CBSE/PSEB): _____

Residential Address: _____

Residential Phone No: _____

Details of sisters and brothers in chronological order including the applicant.

Name	Age	M / F	Class / Sec	School / College / Other
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

If the child is an adopted child, please tick box:

Who is the best person to contact at your Child's current school for more information?

Name: _____ Position: _____

Tel. No _____ Email Address: _____

Academic Information:

What courses / information does your child enjoy?

What courses / subjects do your child not like or find particularly difficult?

If your child has been meeting a Counselor, please mention it here and give brief details of the reason for this consultation.

Has your child ever been assessed for learning difficulties?

(e.g. by an Educational Psychologist)

If yes, please provide a copy of the report and details of support provided with dates.

Has your child been assessed as particularly gifted / talented? Yes No

Details: _____

Has your child ever been suspended or had to withdraw Yes No

from school for disciplinary reasons?

Please give details: _____

Tick the stream to which admission is sought:

Science

Commerce

Humanities

Marks/Grades obtained in the Ist Term, Class X

Sr. no.	Subject	Percentage of Marks	Sr. no.	Subject	Percentage of Marks
1			5		
2			6		
3			7		
4					
Aggregate Percentage/Grade					

Marks/Grades obtained in the Pre-Board I Examination, Class X

Sr. no.	Subject	Percentage of Marks	Sr. no.	Subject	Percentage of Marks
1			5		
2			6		
3			7		
4					
Aggregate Percentage/Grade					

Each student will have to opt for ENGLISH & 4 ELECTIVE SUBJECTS out of the list of Subjects given below for the Stream he/she wishes to appear for at the +2 (I.S.C.) Examinations

Science Group	Commerce Group	Humanities
• English	• English	• English
• Physics	• Accounts	• Geography or Pol Science / History/ Economics (Any Two)
• Chemistry	• Commerce	
• Mathematics/Biology	• Economics	• Psychology
• <i>(Optional Subject)</i> Physical Education/ Mathematics/Psychology /Mass Media/Fine Arts		

* Psychology as Optional Subject for Science and Commerce Group

Subjects opted by the student:-

1. English	2. _____	3. _____
4. _____	5. _____	

Areas in which you could contribute to enrich school life in terms of time, skill, etc, (Please Tick)

Cultural Sports Academic

Others: _____

This is to certify that the facts given by me on the application form are true. I understand that if any part of it is found to be false, this application will be cancelled. I also accept that filling the application form does not ensure a meeting with the Principal and Staff.

Since we are an environmentally friendly school, communication is either emailed on spmschool2004@gmail.com or put on the school website www.satpaulmittalschool.org

Kindly indicate your consent for us to do so.

Yes No

Date: _____

Email id of parents: _____

Signatures _____
(Father)

(Mother)

Instructions:

- Take the print out of Registration Form, fill it carefully and submit at the school reception with a Fee of Rs 2360 in cash within the specified time (11:00 am to 12:30 pm)
- Also take the print out of Admit Card attached along, duly filled and submit it with the Registration Form.
- The Registration Form will be accepted only after the verification of all the original Documents.

PLEASE ATTACH THE FOLLOWING WITH THE REGISTRATION FORM

- One photocopy of the original Municipal Birth Certificate.
- One recent passport size photograph of the child pasted in the space provided.
- Proof of Residence – A photocopy of the Electoral Card/Passport/Driving License/Telephone Bill.
- Letter of Recommendation from the Principal of previous school mandatorily.
- Please do not attach any other annexures.
- Both parents must accompany the child for the meeting with the Principal and Staff.
- An attested copy of Class IX report card is to be submitted.
- An attested copy of Class X report card is to be submitted (Term-I, Term-II and Pre - board).
- The school reserves the right to change the stream based on the performance of the child in June tests.



SAT PAUL MITTAL SCHOOL
URBAN ESTATE, PHASE-II, DUGRI, LUDHIANA-141002
Tele: +91-161-2522477

ADMIT CARD

Name of the Student: _____

Father's Name: _____

Mother's Name: _____

School Last Attended: _____

Board (ICSE/CBSE/any other): _____

**PASTE LATEST
PHOTOGRAPH**

School Stamp

Signature of Receiver

Signature of Head Sr. School